

# **LEGALISM SEMINAR SERIES - Hilary Term 2016** Gibbs Room, Keble College, Tuesdays 4.30-6.00pm

# The Use of Rules and the Care of the Self: Ethics in **Cross-Cultural Perspective**

#### Week 1—19 January

The use of rules and the care of the self Morgan Clarke, Anthropology, Oxford

# Week 2—26 January

Blessed are the merciful? Judicial dilemmas in twelfth-century England Philippa Byrne, History, Oxford

#### Week 3 – 2 February

Rules for the individual, rules for the community: Tibetan monastic discipline in context Berthe Jansen, Leiden, Humanities/Area Studies

# Week 4 – 9 February

Moulding the self and subverting normativity through the practice of argument in the Jewish Halakha

Nechama Hadari, Oxford Centre for Hebrew and Jewish Studies

# Week 5 – 16 February

'Rules that apply in times of crisis': transgressing caste boundaries, eating 'the sacred cow', and remaking norms in wartime Nepal Ina Zharkevich, Anthropology, Oxford

# Week 6 – 23 February

'Law as Virtue-Ethics: An unfulfilled idea in Medieval Tibet' Fernanda Pirie, CSLS, Oxford

# Week 7 – 1 March

Distinguishing private morality from public law: Questions of conscience in medieval canon law Emily Corran, History, Oxford

Week 8 – 8 March Hippocratic medicine and the care of the self Melinda Letts, Classics, Oxford

**Convenor: Morgan Clarke, Anthropology (**morgan.clarke@anthro.ox.ac.uk)

~ All are welcome~