Thursday June 29th

8.45 – 9.00 Registration, Blackfriars Hall

Making Sense of Conflict: Not Realism but not Relativism Either
Keynote Address by John Haldane

Session 1: Critiques of Modernity and Liberalism
Presentations:
- Feeding the Sociological Imagination: MacIntyre as a Reflexive Historical Sociologist of Modernity (Peter McMyler)
- The Joke is in the Word Only: MacIntyre and Williams on the Human Good and What Only Remains for Ethical Objectivity (Tolis Malakos)
- Morality (with a capital M): Modern or Biblical? (Robert Stern)
- After Heidegger: Obstacles and Challenges to the Revival of Aristotle in Late-Modernity (Alexander Duff)

Chair: Michael Zuckert

Session 2: The Roots of Ethical Enquiry
Presentations:
- Narrativity in Ethics (Sophie-Grace Chappell)
- MacIntyre’s Philosophical Project and the Claims of Ethics in the Conflicts of Modernity (Andrius Bielskis)
- Debating Aristotle’s ‘Metaphysical Biology’: MacIntyre’s ‘Ethical Functionalism’ and Aristotle’s Conception of Human Nature (Eleni Leontsini)
- MacIntyre, Marx and CLR James (Paul Blackledge)

Chair: Stephen Mulhall

Session 3: Understanding Practical Reasoning
Presentations:
- Criticizing Practices (Peter Wicks)
- Alasdair MacIntyre’s Ethics of Practical Reasoning (Christopher Lutz)
- Complicating Practical Reason: Some Reflections on Ethics in the Conflicts of Modernity (Joseph Dunne)
- Character and Institutions (John O’Neill)

Chair: John Haldane
Friday June 30

Registration, Blackfriars Hall

Alasdair MacIntyre and Leo Strauss

Keynote address by Michael and Catherine Zuckert
Response by Stephen Salkever

Session 4: Applications of MacIntyre’s Thought: Politeia and Poiesis (Breakout Session)

Poiesis Presentations (Blackfriars Hall)
- *MacIntyre at Work* (Ron Beadle)
- *Teleology, Life Chances and Children’s Well-Being* (Gideon Calder)
- *MacIntyre, Williams and Maritain on Art and Morality* (Tom Angier)

Chair: John Berkman

Politeia Presentations (Faculty of Classics)
- *On the Political Relevance of Moral Objectivity* (Geoff Sigalet)
- *MacIntyre, Justice O’Connor, and the Question of the Best Regime* (Nathan Pinkoski)
- *Human Rights: Liberal Fictions in Modern Law* (Mark Retter)

Chair and Respondent: Kelvin Knight

Session 5: Debating Contemporary Aristotelianism

Presentations:
- *Making NeoAristotelianism More Complete (AKA More Radical): A Marxist and Feminist Engagement with Ethics in the Conflicts of Modernity* (Jeffrey Nicholas)
- *Some Meta-Ethical Options* (Terence Irwin)
- *Whose Aristotelianism? MacIntyre, NeoAristotelianism, and Morality* (Jonathan Sanford)
- *MacIntyre vs. Other Contemporary Aristotelians* (Joe Brutto)

Chair: Catherine Zuckert